



*Luke 12:1-21*

What do you consider ‘cool’?

*Romans 3:10*

What you do matters. Integrity. *Luke 12:1-7*

Who you proclaim matters. God or the world. *Luke 12:8-12*

*1 Peter 3:15*

Who you serve matters. God or stuff. *Luke 12:13-21*

*1 Timothy 6:17-19*

Slides

**Authentic Living**  
**How You Live**  
*Luke 12:1-21*



PIC

What is cool to you?



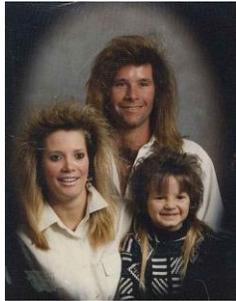
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*Luke 12:1-3 NIV* Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to His disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy. <sup>2</sup> There is nothing concealed that will not be disclosed, or hidden that will not be made known.<sup>3</sup> What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

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*Romans 3:10 NLT* As the Scriptures say, “No one is righteous—not even one.”

"The way I look to others is more important than the way I look to God"

"Having what I want is more important than knowing God, loving God, and being like God"

"Obtaining and keeping power is to be sought no matter the cost"

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*Luke 12:4-7 NIV* “I tell you, my friends, do not be afraid of those who kill the body and after that can do no more. <sup>5</sup> But I will show you whom you should fear: Fear Him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear Him. <sup>6</sup> Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God.<sup>7</sup> Indeed, the very hairs of your head are all numbered. Don’t be afraid; you are worth more than many sparrows.

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What you do matters.

What you do matters. Integrity.

*Luke 12:8-12 NIV* “I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God.<sup>9</sup> But whoever disowns me before others will be disowned before the angels of God.<sup>10</sup> And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven. <sup>11</sup> “When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say, <sup>12</sup> for the Holy Spirit will teach you at that time what you should say.”

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Who you proclaim matters.

Who you proclaim matters. God or the world.

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***1 Peter 3:15 CSB but in your hearts regard Christ the Lord as holy, ready at any time to give a defense to anyone who asks you for a reason for the hope that is in you.***

***Luke 12:13-15 NIV Someone in the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.”<sup>14</sup> Jesus replied, “Man, who appointed me a judge or an arbiter between you?”<sup>15</sup> Then He said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”***

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***Luke 12:16-21 NIV And He told them this parable: “The ground of a certain rich man yielded an abundant harvest.<sup>17</sup> He thought to himself, ‘What shall I do? I have no place to store my crops.’<sup>18</sup> “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain.<sup>19</sup> And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.””<sup>20</sup> “But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’<sup>21</sup> “This is how it will be with whoever stores up things for themselves but is not rich toward God.”***

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**Who you serve matters.**

**Who you serve matters. God or stuff.**

***1 Timothy 6:17-19 CSB Instruct those who are rich in the present age not to be arrogant or to set their hope on the uncertainty of wealth, but on God, who richly provides us with all things to enjoy.<sup>18</sup> Instruct them to do what is good, to be rich in good works, to be generous and willing to share,<sup>19</sup> storing up treasure for themselves as a good foundation for the coming age, so that they may take hold of what is truly life.***

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