



Here Comes the King
Luke 19:28-48

What expectations do you have for Jesus?

The Entrance - Coming on a donkey was a sign of peace.
Luke 19:28-34, Zechariah 14:4

The Welcome - Accepting their praises was a sign of being their King.
Luke 19:35-40

The City - Rome wasn't the people's problem, sin was.
Luke 19:41-44, John 14:27, Zechariah 12:10-13:1

The Temple - The leaders had replaced worship with convenience.
Luke 19:45-48

Jesus confronted the social, the civic and the religious institutions of His people.

True faith leads to a recognition of who Jesus really is: the Messiah.

True repentance leads to a recognition of who we really are: sinners.

True service for God opens up to receive others who are different than us, but who need the Messiah just as much as we do.

Slides

Here Comes the King
Luke 19:28-48

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Luke 19:27 NLT And as for these enemies of mine who didn't want me to be their king—bring them in and execute them right here in front of me.”

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When Jesus comes into your life does He meet your expectations?

**When Jesus comes into your life does He meet your expectations?
Do I meet Jesus' expectation of me?**

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The Entrance

Luke 19:28-34 NLT After telling this story, Jesus went on toward Jerusalem, walking ahead of His disciples. ²⁹ As He came to the towns of Bethphage and Bethany on the Mount of Olives, He sent two disciples ahead. ³⁰ “Go into that village over there,” He told them. “As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks, ‘Why are you untying that colt?’ just say, ‘The Lord needs it.’” ³² So they went and found the colt, just as Jesus had said. ³³ And sure enough, as they were untying it, the owners asked them, “Why are you untying that colt?” ³⁴ And the disciples simply replied, “The Lord needs it.”

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Coming on a donkey was a sign of peace.

Zechariah 14:4 NLT Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet He is humble, riding on a donkey—riding on a donkey's colt.

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Luke 19:35-40 NLT So they brought the colt to Jesus and threw their garments over it for Him to ride on. ³⁶ As He rode along, the crowds spread out their garments on the road ahead of Him. ³⁷ When He reached the place where the road started down the Mount of Olives, all of His followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen. ³⁸ “Blessings on the King who comes in the name of the Lord! Peace in heaven, and glory in highest heaven!” ³⁹ But some of the Pharisees among the crowd said, “Teacher, rebuke your followers for saying things like that!” ⁴⁰ He replied, “If they kept quiet, the stones along the road would burst into cheers!”

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The Welcome - Accepting their praises was a sign of being their King.

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Luke 19:41-44 NLT But as He came closer to Jerusalem and saw the city ahead, He began to weep. ⁴² “How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes. ⁴³ Before long your enemies will build ramparts against your walls and encircle you and close in on you from every side. ⁴⁴ They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not recognize it when God visited you.”

The City - Rome wasn't their problem, sin was.

John 14:27 NIV Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

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Zechariah 12:10-13:1 NLT “Then I will pour out a spirit of grace and prayer on the family of David and on the people of Jerusalem. They will look on me whom they have pierced and mourn for Him as for an only son. They will grieve bitterly for Him as for a firstborn son who has died. ¹¹ The sorrow and mourning in Jerusalem on that day will be like the great mourning for Hadad-rimmon in the valley of Megiddo. ¹² “All Israel will mourn, each clan by itself, and with the husbands separate from their wives. The clan of David will mourn alone, as will the clan of Nathan, ¹³ the clan of Levi, and the clan of Shimei. ¹⁴ Each of the surviving clans from Judah will mourn separately, and with the husbands separate from their wives. ¹³ ¹ “On that day a fountain will be opened for the dynasty of David and for the people of Jerusalem, a fountain to cleanse them from all their sins and impurity.

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Luke 19:45-48 NLT Then Jesus entered the Temple and began to drive out the people selling animals for sacrifices. ⁴⁶ He said to them, “The Scriptures declare, ‘My Temple will be a house of prayer,’ but you have turned it into a den of thieves.” ⁴⁷ After that, He taught daily in the Temple, but the leading priests, the teachers of religious law, and the other leaders of the people began planning how to kill Him. ⁴⁸ But they could think of nothing, because all the people hung on every word He said.

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Have you come to Jesus as your King?